

# SPECIAL SAFETY SERVICES & LICENSES COMMITTEE AGENDA

Councilman Robert J. Ferri, Chair Council Vice-President Lammis J. Vargas, Vice-Chair Councilwoman Aniece Germain Council President Jessica M. Marino, Ex-Officio Councilman John P. Donegan Councilman Richard D. Campopiano Councilman Christopher G. Paplauskas

#### MONDAY, SEPTEMBER 25, 2023 at 6:45 p.m.

The meeting of the Safety Service and Licenses Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at <a href="https://www.cranstonri.gov">www.cranstonri.gov</a> and Secretary of State's website at <a href="www.sos.ri.gov">www.sos.ri.gov</a>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

Please click the link below to join the webinar:

https://zoom.us/j/92177557530?pwd=MFBQQ0Z0Sk8wZWtVbXZacVBQeDZxdz09

Passcode: 045247 Or One tap mobile :

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#### Or Telephone:

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- +1 669 900 9128 US (San Jose)
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# I. CALL TO ORDER BY THE CHAIR

# II. ROLL CALL BY THE CLERK

## III. PUBLIC COMMENT

Public comments are limited to only those matters appearing on the docket. Written testimony may be submitted to the committee before the meeting via email at <a href="https://www.cranstonri.gov/city-council-contact-form/">https://www.cranstonri.gov/city-council-contact-form/</a> no later than 4:00 PM on the Friday before the committee meeting. All written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.

(Vote will be taken to file written testimony into the record)

For meetings occurring via a collaboration platform (i.e., Zoom), members of the public present in the virtual audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on the screen.

**IV. PUBLIC HEARINGS** (Vote will be taken to open/close each public hearing)

## V. <u>COMMITTEE BUSINESS MATTERS CARRIED OVER</u>

CLASS BVL LIQUOR LICENSE-NEW (Votes will be taken) (Cont. from 9/11/2023) Shake Shack Rhode Island, LLC located at 30 Hillside Rd. (Dave Yearwood attending via Zoom)

Certificate of Good Standing

CLASS BV LIQUOR LICENSE – NEW (Votes will be taken) (Cont. from 9/11/2023)

Dos Mundos Restaurant, Inc. located at 1 Starline Way
(Nary Vann) (Over the Cap; requires full Council approval)

• Certificate of Good Standing (Received 9/13/2023)

**XVII.** <u>ADJOURNMENT</u> (Vote will be taken)

Pursuant to RIGL § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at Cranston Library on September 21, 2023 @ 9:40 a.m.